



PLANNING BOARD

**TOWN OF GRAFTON**  
GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD  
GRAFTON, MASSACHUSETTS 01519  
(508) 839-5335 ext. 1120 • FAX (508) 839-4602  
planningdept@grafton-ma.gov  
www.grafton-ma.gov

**EXHIBIT** 3  
4

**PUBLIC HEARING NOTICE  
GRAFTON PLANNING BOARD**

The Planning Board will hold a Public Hearing for the request for **Definitive Plan Approval of "Bull Meadow"** Subdivision on **Monday, July 25, 2016** commencing at **7:30 PM**, in **Conference Room A** at the Grafton Memorial Municipal Center, 30 Providence Road. The Board will consider the application for a Definitive Plan Approval pursuant to the Town of Grafton Subdivision Rules and Regulations for a fifteen (15) lot conventional subdivision on property located **off Appaloosa Drive and Bridle Ridge Drive in North Grafton**, shown as Grafton Assessor's Map 32, Lot 5A and Map 31, Lot 100. Said property is located in a Low Density Residential (R40) zoning district. The Applicant/Owner is Bull Meadow, LLC.

Copies of the Plan are available for public inspection at the Planning Department M-F, 8:30 a.m. - 4:30 p.m. or on the Town of Grafton website at [www.grafton-ma.gov](http://www.grafton-ma.gov) at the Planning Department / Development Projects web page.

GRAFTON PLANNING BOARD  
Michael Scully, Chairman

Publish in the Grafton News  
**July 7<sup>th</sup> & 14<sup>th</sup>, 2016**

Bill to the Planning Board

RECEIVED TOWN CLERK  
GRAFTON, MA  
2016 JUL 5 PM 12 03

FIED

**Central Mass Classifieds:** To place an ad with us, please contact a representative by phone at 508-829-5981 ext 433 or by email at [mpurdie@holdenlandmark.com](mailto:mpurdie@holdenlandmark.com). To place an ad go to [thegrafftonnews.com](http://thegrafftonnews.com), click on Classified and select "Place a classified ad". All advertisements must be placed by noon on Monday

## LEGALS

PUBLIC HEARING NOTICE  
GRAFTON PLANNING BOARD

The Planning Board will hold a Public Hearing for the request for Definitive Plan Approval of "Bull Meadow" Subdivision on **Monday, July 25, 2016** commencing at 7:30 PM, in **Conference Room A** at the Grafton Memorial Municipal Center, 30 Providence Road. The Board will consider the application for a Definitive Plan Approval pursuant to the Town of Grafton Subdivision Rules and Regulations for a fifteen (15) lot conventional subdivision on property located **off Appaloosa Drive and Bridle Ridge Drive in North Grafton**, shown as Grafton Assessor's Map 32, Lot 5A and Map 31, Lot 100. Said property is located in a Low Density Residential (R40) zoning district. The Applicant/Owner is Bull Meadow, LLC. Copies of the Plan are available for public inspection at the Planning Department M-F, 8:30 a.m. - 4:30 p.m. or on the Town of Grafton website at [www.grafton-ma.gov](http://www.grafton-ma.gov) at the Planning Department / Development Projects web page. **GRAFTON PLANNING BOARD**  
Michael Scully, Chairman

PUBLIC HEARING NOTICE  
GRAFTON PLANNING BOARD

Pursuant to Sections 1.5.7 and 1.3.3 of the Town of Grafton Zoning By-laws, the Planning Board will hold a Public Hearing on **Monday, July 25, 2016** commencing at 7:30 PM, in **Conference Room A** at the Grafton Memorial Municipal Center, 30 Providence Road, to consider the application for a special permit and site plan review request for an accessory apartment at the property located at **26 Magnolia Lane**, shown as Grafton Assessor's Map 30, Lot 26. Said property is located in a Low Density Residential (R40) zoning district. Matthew Homan is the Applicants/Owners. Copies of the Plan are available for public inspection at the Planning Department M-F, 8:30 a.m. - 4:30 p.m. or on the Town of Grafton website at [www.grafton-ma.gov](http://www.grafton-ma.gov) at the Planning Department / Development Projects web page. **GRAFTON PLANNING BOARD**  
Michael Scully, Chairman

## LEGALS/PUBLIC NOTICES

The Town of Grafton has  
openings on various Boards  
and Committees.

To Apply, please visit [www.grafton-ma.gov](http://www.grafton-ma.gov) and click on the Boards and Committees Information Center.

## LEGAL NOTICE

## NOTICE OF PUBLIC SALE

Notice is hereby given by Vander Zicht Towing 240 Williams Street, Uxbridge, MA, pursuant to the provisions of Mass G.L.c. 255, Section 39A, that they will sell the following vehicle on or after July 8, 2016 beginning at 10:00 am by public or private sale to satisfy their garage keepers lien for towing, storage, and notices of sale. Vehicle is being stored at VanderZicht Towing and may be viewed by appointment only.

1. 2009 Mazda 6 VIN# 1YVH-P82A595M14307

Signed,  
Skip VanderZicht  
6/23, 6/30, 7/7

## BRUSH DISPOSAL AREA

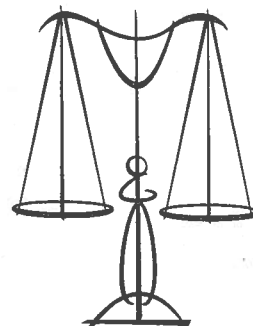
The Grafton brush disposal area will be open on the following Saturdays: July 9th, 16th, 23rd & 30th from 9:00 am to 1:00 pm. During the week, the disposal area will be open Thursdays and Fridays only from 10:00 am to 1:00 pm and is closed Sunday through Wednesday. The brush disposal area will be closed on Saturday, July 2nd (4th of July Weekend). Brush disposal permits can be purchased for \$25.00 (cash or check only) at the Public Works Office located on the 2nd floor of the Grafton Municipal Center. Dates are subject to change with minimal notice. If you have any questions please call 508-839-5335, ext. 1124 or you can visit the Town's website at [www.grafton-ma.gov](http://www.grafton-ma.gov) for rules/regulations & updates.

SCENIC ROAD AND SHADE TREE  
PUBLIC HEARING NOTICE  
TOWN OF GRAFTON, MA  
PLANNING BOARD  
TREE WARDEN

Pursuant to Articles 24 and 33 of the General Bylaws of the Town of Grafton, Scenic Road Regulations and Shade Tree Bylaw, the Planning Board and Tree Warden will hold a joint public hearing on **Monday, July 25, 2016** at 7:30 PM at the Grafton Municipal Center in **Conference Room A** at the Grafton Memorial Municipal Center, 30 Providence Road, Grafton, MA to consider the application for a Scenic Road Permit for the removal of 25 feet of the existing stone wall for driveway access on new lot and one 18" Oak tree at 113 Adams Road and shown as Grafton Assessor's Map 32, Lot 05. Said Property is located in a Low Density Residential (R40) zoning district. The Applicant is Guaranteed Builders & Developers, Inc. The Owner is Kathryn Laflamme, 112 Adams Road. Copies of the Plan are available for public inspection at the Planning Department M-F, 8:30 a.m. - 4:30 p.m. or on the Town of Grafton website at [www.grafton-ma.gov](http://www.grafton-ma.gov) at the Planning Department / Development Projects web page. **GRAFTON PLANNING BOARD**  
Michael Scully, Chairman  
**GRAFTON TREE WARDEN**  
David Crouse

NOTICE OF PUBLIC HEARING  
GRAFTON CONSERVATION  
COMMISSION

Pursuant to the Massachusetts Wetlands Protection Act (M.G.L.c.131 s.40), the Grafton Wetlands Protection Bylaw, and the Grafton Stormwater Management Bylaw, the Grafton Conservation Commission will hold a public hearing on Tuesday, July 19, 2016 at 7:15 p.m. in Conference Room F, Second Floor, 30 Providence Road, Grafton, MA to act upon a Notice of Intent (NOI), Application for Wetlands Bylaw Permit, and Application for Stormwater Management Bylaw Permit for the construction of a 15 unit definitive subdivision with a wetland crossing off of Appaloosa Drive, Grafton, MA 01519. The application is on file and available for public inspection in the Conservation Commission office Monday through Friday from 9 AM to 4:30 PM. Sandra Brock, Chairperson

e  
cal  
sumer

ills,  
s a 15  
ocus  
ription  
would be  
me to

CLASSIFIED ADS  
travel far

Be SEEN in  
Print & Online...



Contact Sales at  
**978-728-4302**  
with any of your  
questions or to start  
booking your  
Classified Ads  
today!



ales@centralmassclass.com  
[www.centralmassclass.com](http://www.centralmassclass.com)



# CLASSIFIED

**Central Mass Classifieds:** To place an ad with us, please contact a representative by phone at 508-829-5981 ext 433 or by email at [mpurdie@holdenlandmark.com](mailto:mpurdie@holdenlandmark.com). To place an ad go to [thegrafftonnews.com](http://thegrafftonnews.com), click on Classified and select "Place a classified ad". All advertisements must be placed by noon on Monday

## LEGALS/PUBLIC NOTICES

### BRUSH DISPOSAL AREA

The Grafton brush disposal area will be open on the following Saturdays: July 16th, 23rd & 30th from 9:00am to 1:00pm. During the week, the disposal area will be open Thursdays and Fridays only from 9:00am to 1:00pm and will be closed Sunday through Wednesday. On August 1st, the brush dump will be open on Saturdays only from 9:00am to 1:00pm. There are no weekday hours scheduled for the month of August. Brush disposal permits can be purchased for \$25.00 (cash or check only) at the Public Works Office located on the 1st floor of the Grafton Municipal Center. Dates are subject to change with minimal notice. If you have any questions please call 508-839-3335, ext. 1124 or you can visit the town's website at [www.grafton-ma.gov](http://www.grafton-ma.gov) for rules, regulations & updates.

### LEGAL NOTICE

#### NOTICE OF PUBLIC SALE

Notice is hereby given by Boulevard Towing of 550 Franklin Street Worcester, MA, pursuant to the provisions of Mass G.L.c. 255, Section 39A, that they will sell the following vehicles on or after July 29, 2016 beginning at 10:00 am by public or private sale to satisfy their garage keeper's lien for towing, storage, and notices of sale. Vehicles are being stored at Boulevard Towing.  
1. 2006 Jeep Grand Cherokee VIN# 1J4HR48N26C270302  
2. 2008 Honda Civic VIN# 2HG-FA16568H337717  
Signed,  
Pat Assad, owner  
Boulevard Towing  
7/14, 7/21, 7/28

### TOWN OF GRAFTON LEGAL NOTICE

The Board of Selectmen will hold a public hearing on Tuesday, August 2, 2016 in Conference Room A in the Grafton Municipal Center, 30 Providence Rd., Grafton, MA to hear citizen comments on the application of Ziyad Semrin & Ahmad Semrin d/b/a Z-A Auto, 18 Kingsbury Court, Apt 2, Worcester, MA 01610 for a Garage Class II license located at 21 Shrewsbury Street, North Grafton, MA. The Selectmen's meeting begins at 7:00 p.m. Interested citizens are invited to attend this public hearing and to offer any written or oral comments.

Grafton Board of Selectmen  
Jennifer Thomas, Chairman  
Bruce Spinney, Vice Chairman  
Sargon Hanna, Clerk  
Brook Padgett  
Craig Dauphinais



**The Town of Grafton has openings on various Boards and Committees.**  
To Apply, please visit [www.grafton-ma.gov](http://www.grafton-ma.gov) and click on the Boards and Committees Information Center.

### PUBLIC HEARING NOTICE GRAFTON PLANNING BOARD

The Planning Board will hold a Public Hearing for the request for Definitive Plan Approval of "Bull Meadow" Subdivision on Monday, July 25, 2016 commencing at 7:30 PM, in Conference Room A at the Grafton Memorial Municipal Center, 30 Providence Road. The board will consider the application for a Definitive Plan Approval pursuant to the Town of Grafton Subdivision Rules and Regulations or a fifteen (15) lot conventional subdivision on property located off Appaloosa Drive and Bridle Ridge Drive in North Grafton, shown as Grafton Assessor's Map 2, Lot 5A and Map 31, Lot 100. Said property is located in a Low Density Residential (R40) zoning district. The Applicant/Owner is Bull Meadow, LLC. Copies of the Plan are available for public inspection at the Planning Department M-F, 8:30 a.m. - 4:30 p.m. or on the Town of Grafton website at [www.grafton-ma.gov](http://www.grafton-ma.gov) at the Planning Department / Development Projects web page.  
GRAFTON PLANNING BOARD  
Michael Scully, Chairman

### PUBLIC HEARING NOTICE GRAFTON PLANNING BOARD

Pursuant to Sections 1.5.7 and 1.3.3 of the Town of Grafton Zoning By-laws, the Planning Board will hold a Public Hearing on Monday, July 25, 2016 commencing at 7:30 PM, in Conference Room A at the Grafton Memorial Municipal Center, 30 Providence Road, to consider the application for a special permit and site plan review request for an accessory apartment at the property located at 26 Magnolia Lane, shown as Grafton Assessor's Map 30, Lot 26. Said property is located in a Low Density Residential (R40) zoning district. Matthew Homan is the Applicant/Owners. Copies of the Plan are available for public inspection at the Planning Department M-F, 8:30 a.m. - 4:30 p.m. or on the Town of Grafton website at [www.grafton-ma.gov](http://www.grafton-ma.gov) at the Planning Department / Development Projects web page.  
GRAFTON PLANNING BOARD  
Michael Scully, Chairman

## your CLASSIFIED ADS travel far

Be SEEN in  
Print & Online...



Contact Sales at  
**978-728-4302**  
with any of your  
questions or to start  
booking your  
Classified Ads  
today!

Real Estate • Jobs • Auto • Services  
**Central Mass  
CLASSIFIEDS**

[sales@centralmassclass.com](mailto:sales@centralmassclass.com)  
[www.centralmassclass.com](http://www.centralmassclass.com)

THE Landmark CHAMPION

The Milbury - Sutton  
CHRONICLE  
**WM  
WORCESTER  
MAGAZINE**

See more online at

Real Estate • Jobs • Auto • Services  
**Central Mass  
CLASSIFIEDS**

**PLACE YOUR  
AD ONLINE  
ANYTIME,  
24/7**

(Excludes free ads,  
legals & Service  
Directory ads)

[CentralMassClass.com](http://CentralMassClass.com)

**FIND US ON  
facebook**

Real Estate • Jobs • Auto • Services  
**Central Mass  
CLASSIFIEDS**

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 8 | 9 | 3 | 1 | 4 | 7 | 5 | 2 | 6 |
| 4 | 7 | 6 | 5 | 2 | 8 | 1 | 9 | 3 |
| 2 | 1 | 5 | 3 | 9 | 6 | 7 | 4 | 8 |
| 7 | 3 | 9 | 6 | 1 | 4 | 8 | 5 | 2 |
| 1 | 6 | 2 | 9 | 8 | 5 | 3 | 7 | 4 |
| 5 | 8 | 4 | 2 | 7 | 3 | 6 | 1 | 9 |
| 6 | 2 | 7 | 4 | 3 | 1 | 9 | 8 | 5 |
| 9 | 5 | 1 | 8 | 6 | 2 | 4 | 3 | 7 |
| 3 | 4 | 8 | 7 | 5 | 9 | 2 | 6 | 1 |